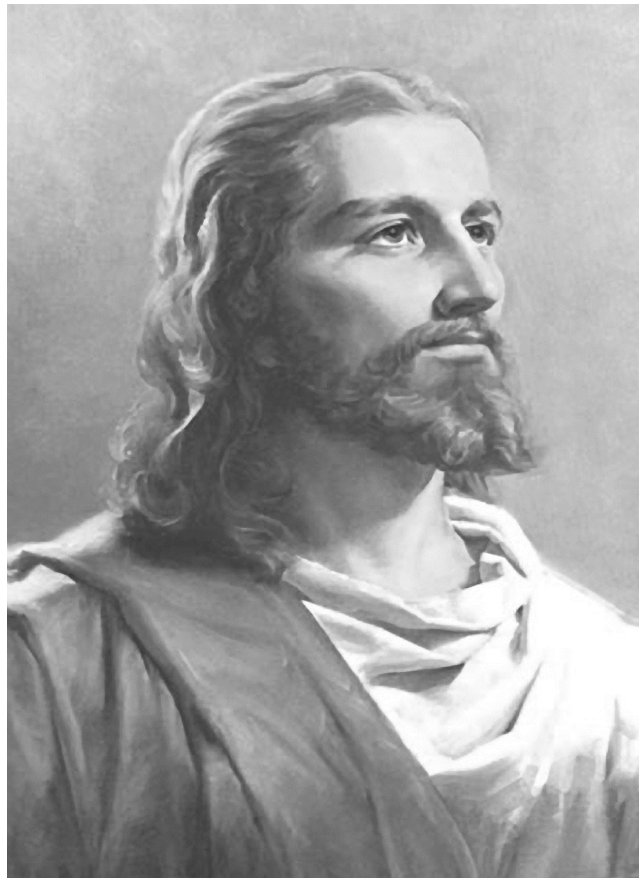


MIDWEEK DIVINE SERVICE
THE TWENTIETH WEEK AFTER
TRINITY



Lutheran Church of the Good Shepherd

Lutheran Church—Missouri Synod

Good Shepherd Community Chapel

Sauk Rapids, Minnesota

November 02, 2022

Good Shepherd TV: Channel 64—10 AM

Facebook Live: 10 AM

<https://www.facebook.com/GoodShepherdCommunity>

Videos Archived on **YouTube** at

[https:// youtube.com/channel/UCPtSst4_aRxUX9TLhb4HYuw/](https://youtube.com/channel/UCPtSst4_aRxUX9TLhb4HYuw/)

LUTHERAN CHURCH OF THE GOOD SHEPHERD
Lutheran Church—Missouri Synod



THE GOOD SHEPHERD COMMUNITY



CONTACT US

Office: 320.259.3474 Cell: 320.290.6812

325 11th Street North

Sauk Rapids, Minnesota 56379

Rev. Keith R. Weise, pastor/chaplain

Church email: gschurch@gsc-mn.org

Pastor's email: keithweise@gsc-mn.org

About Holy Communion at Good Shepherd

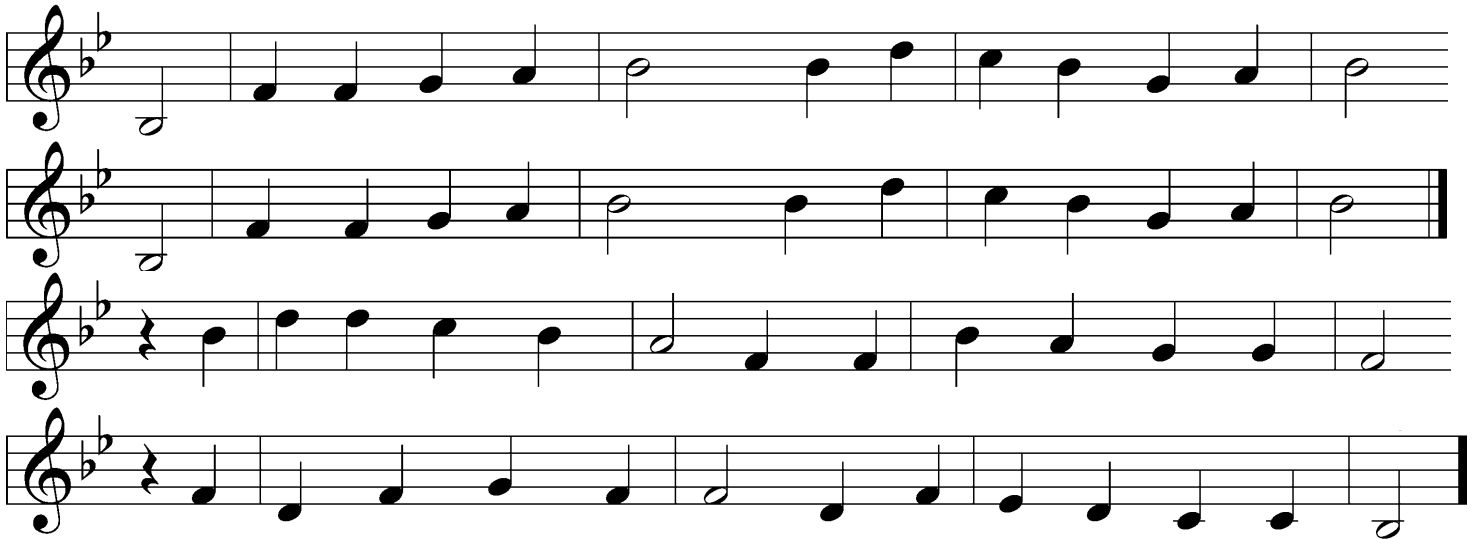
The Lord's Supper is celebrated here every Sunday, Wednesday, and Feast Day in the belief and glad confidence that our Lord gives us as He says, not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and forgive and love as He forgives and loves us, and share our belief in all his teaching. Partaking of the Body and Blood Christ together confesses our common faith and belief in the teachings of our Lord, as revealed in the Holy Scriptures. If this is your belief, we welcome you to join us at the Lord's Table. If you would like to confess your faith with us a member of the Congregation, please speak with the Pastor about membership.

*Because we are called to examine ourselves before receiving the Lord's Supper (I Cor. 11:28-29), we encourage you to consider the state of your soul according to the Ten Commandments. Please see the **Christian Questions and Their Answers** at the end of this bulletin.) If you have questions regarding the Sacrament, or would like to schedule private confession and absolution, please speak with the pastor. If you would prefer a blessing instead of Holy Communion, please let the Pastor know as he approaches you, or simply cross your arms over your chest.*

HYMN FOR PRAYER AND MEDITATION BEFORE WORSHIP

O Lord, How Shall I Meet You

LSB 334; Tune: LSB 442



1 O Lord, how shall I meet You
How welcome You aright?
Your people long to greet You,
My hope, my heart's delight!
O kindle, Lord most holy,
Your lamp within my breast
To do in spirit lowly
All that may please You best.

4 Love caused Your
incarnation;
Love brought You down to me.
Your thirst for my salvation
Procured my liberty.
Oh, love beyond all telling,
That led You to embrace
In love, all love excelling,
Our lost and fallen race.

5 Sin's debt, that fearful burden,
Cannot His love erase;
Your guilt the Lord will pardon
And cover by His grace.
He comes, for you procuring
The peace of sin forgiv'n,
His children thus securing
Eternal life in heav'n.

6 He comes to judge the nation,
A terror to His foes,
A light of consolations
And blessed hope to those
Who love the Lord's appearing.
O glorious Sun, now come,
Send forth Your beams so
cheering,
And guide us safely home.

PASTORAL WELCOME

RINGING OF THE BELL

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of Holy Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C AMEN.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

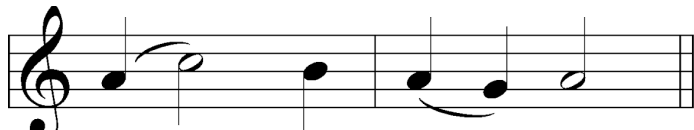
Silence for reflection on God's Word and examination of conscience

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

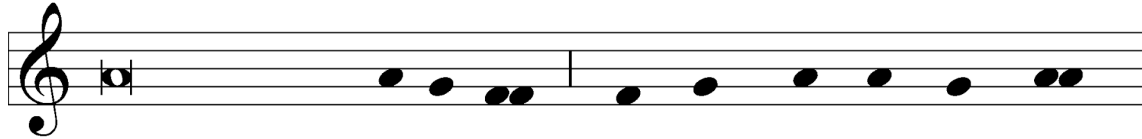
C AMEN.



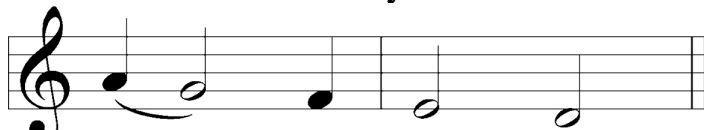
C Lord, have mer - cy.



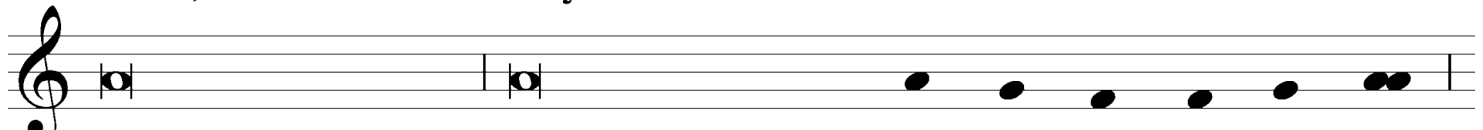
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



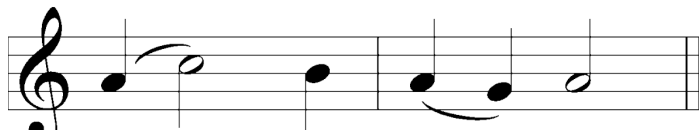
C Lord, have mer - cy.



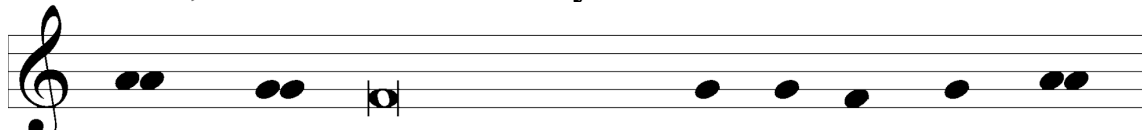
A For this holy house and for all who offer here their wor - ship and praise



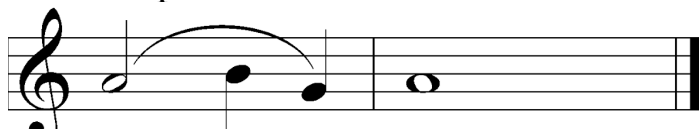
let us pray to the Lord.



C Lord, have mer - cy.

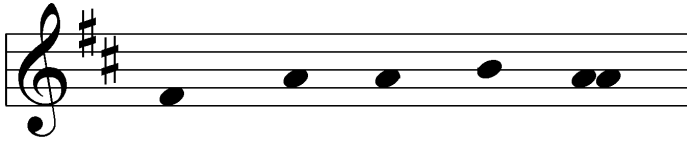


A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

SALUTATION AND PRAYER OF THE DAY



P The Lord be with you.



C And with thy spi - rit.

Let us pray.

O Lord, stir up the hearts of Your faithful people to welcome and joyfully receive Your Son, our Savior, Jesus Christ, that He may find in us a fit dwelling place; who lives and reigns with You and the Holy Spirit, ever one God, world without end.



C A - men.

FIRST READING

Isaiah 1.10-18

¹⁰ Hear the word of the Lord, You rulers of Sodom; Give ear to the law of our God, You people of Gomorrah: ¹¹ “To what purpose is the multitude of your sacrifices to Me?” Says the Lord. “I have had enough of burnt offerings of rams And the fat of fed cattle. I do not delight in the blood of bulls, Or of lambs or goats. ¹² “When you come to appear before Me, Who has required this from your hand, To trample My courts? ¹³ Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies— I cannot endure iniquity and the sacred meeting. ¹⁴ Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing them. ¹⁵ When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood. ¹⁶ “Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil, ¹⁷ Learn to do good; Seek justice, Rebuke the oppressor; Defend the fatherless, Plead for the

widow. ¹⁸ “Come now, and let us reason together,” Says the Lord,
“Though your sins are like scarlet, They shall be as white as snow;
Though they are red like crimson, They shall be as wool. (NKJV)

This is the Word of the Lord.

Thanks be to God.

ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL

St. Luke 19.1-10

The Lord be with you.

And with thy spirit.

The Holy Gospel, according to St. Luke , the 19th Chapter.

Glory be to Thee, O Lord.

¹ Then Jesus entered and passed through Jericho. ² Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. ³ And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. ⁴ So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. ⁵ And when Jesus came to the place, He looked up and saw him, and said to him, “Zacchaeus, make haste and come down, for today I must stay at your house.” ⁶ So he made haste and came down, and received Him joyfully. ⁷ But when they saw it, they all complained, saying, “He has gone to be a guest with a man who is a sinner.” ⁸ Then Zacchaeus stood and said to the Lord, “Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold.” ⁹ And Jesus said to

him, “Today salvation has come to this house, because he also is a son of Abraham; ¹⁰ for the Son of Man has come to seek and to save that which was lost.”

(NKJV)

This is the Gospel of the Lord.

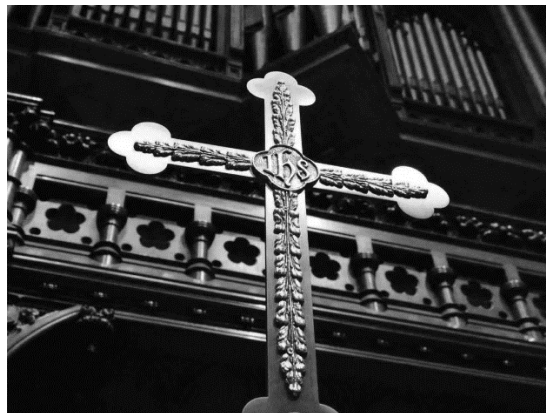
Praise be to Thee, O Christ.

SERMON

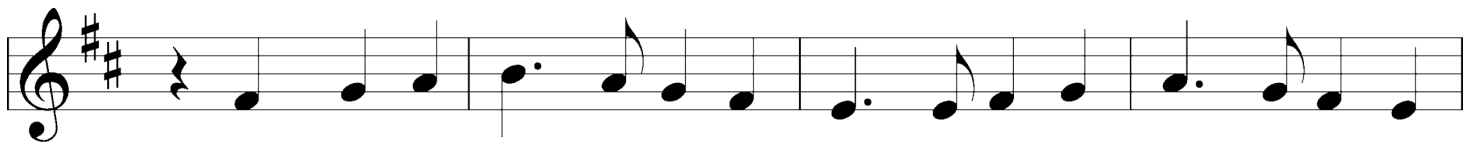
PRAYER OF THE CHURCH

Let us pray.

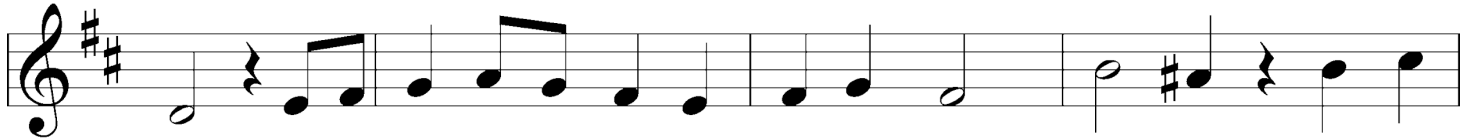
The Prayer ends:
... ever one God, world without end.
AMEN.



OFFERTORY



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



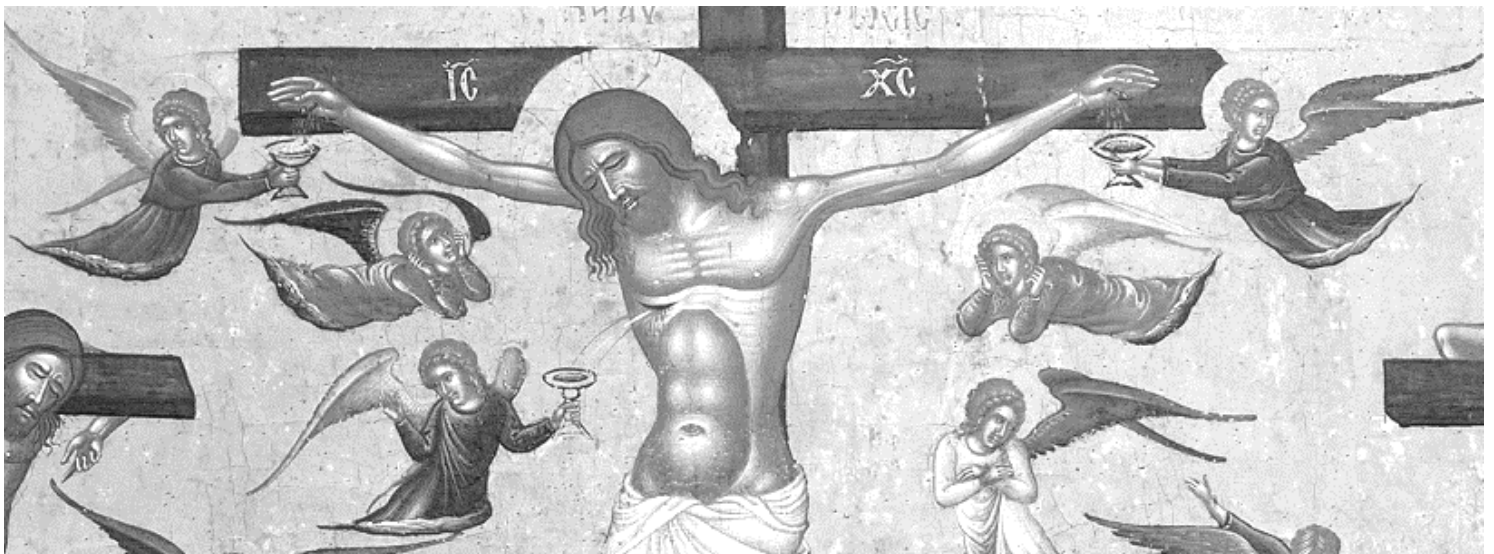
va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.



SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.



C And with thy spi-rit.



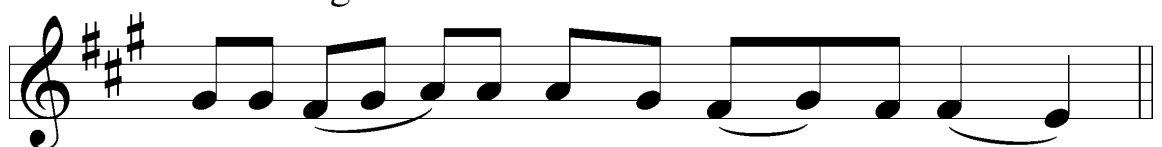
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and . . . evermore praising Thee and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the

faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, ever one God, world without end.

C Amen.

THE CONSECRATION

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

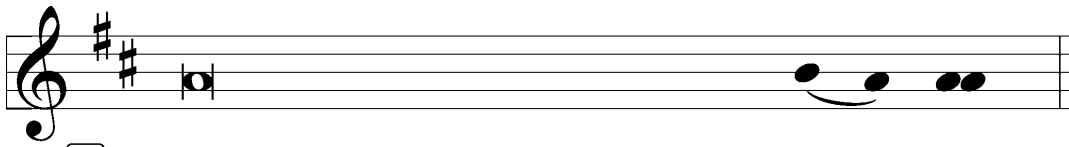
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE OUR FATHER

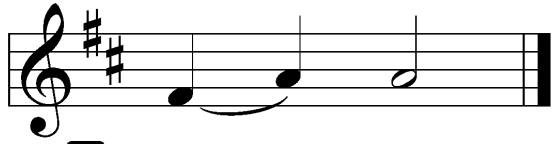
**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory
forever and ever. AMEN.**

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



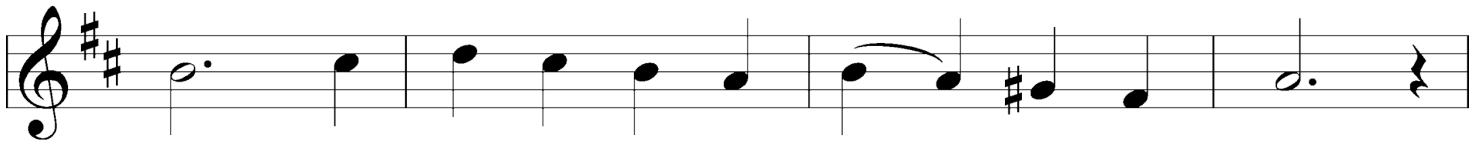
C Lamb of God, You take a - way the sin of the world;



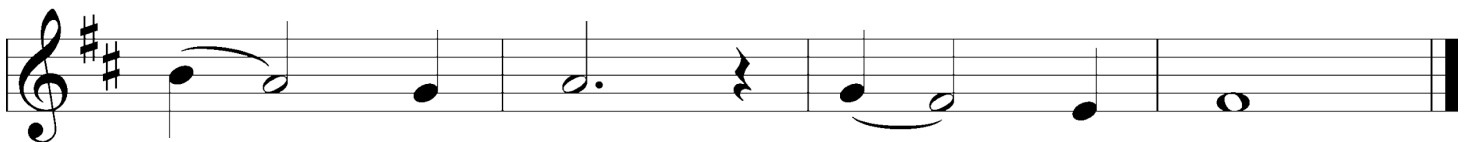
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

COMMUNION DISTRIBUTION

*The Pastor [and Elder] will approach you in your seat
to distribute Holy Communion.*

*If you prefer to receive a blessing rather than Holy Communion, please fold your
arms across your chest as the Pastor approaches or tell him as he nears you.*

Upon receiving the Body and Blood of Christ, the Communicant may say:

AMEN.

PRAYERS DURING HOLY COMMUNION

To be prayed silently before receiving Communion.

O Lord Jesus Christ, Son of the living God, Who according to the will of the Father, and by the cooperation of the Holy Ghost, hast by Thy death given life to the world: deliver me by this Thy Most Holy Body and Blood from all mine iniquities and from every evil, and make me ever to cleave unto Thy commandments, and suffer me never to be separated from Thee, Who with the Father and the Holy Ghost live and reign, ever one God,
world without end.
AMEN.

To be prayed silently after receiving Communion.

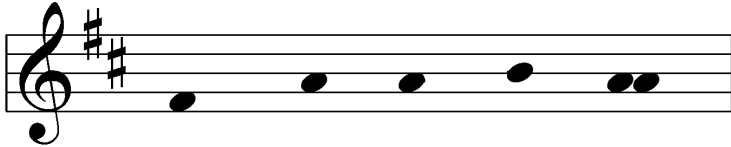
Grant, O Lord, that Thy Body which I have received and Thy Blood which I have drunk may adhere to my members; and grant that no stain of sin remain in me whom Thou hast refreshed with this pure and holy Sacrament; for Thou dost live and reign with the Father and the Holy Spirit,
ever one God, world without end.
AMEN.



POST-COMMUNION BLESSING

P The Body and Blood of our Lord Jesus Christ strengthen and preserve Thee to life with God that had no end. Depart + in peace.

SALUTATION AND POST-COMMUNION PRAYER



P The Lord be with you.



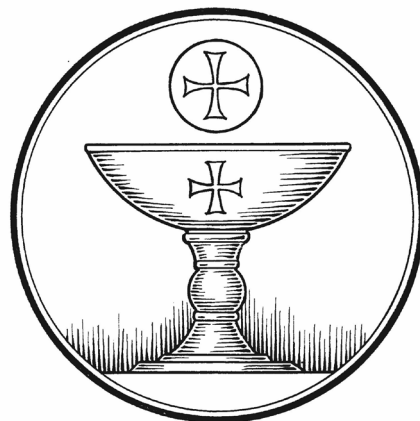
C And with thy spi - rit.

POST-COMMUNION PRAYER

P Let us pray.

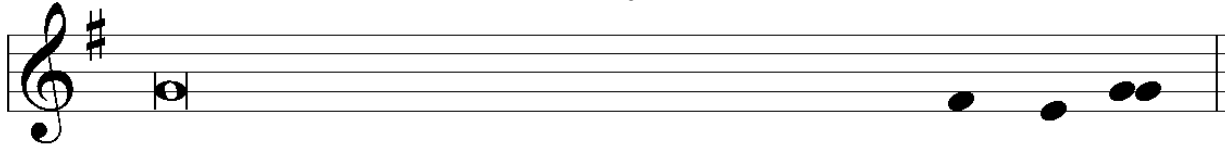
O God the Father, the fountain and source of all goodness, who in loving kindness sent Your only-begotten son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C AMEN.



BENEDICTION

P Brothers and sisters, bow your hearts:

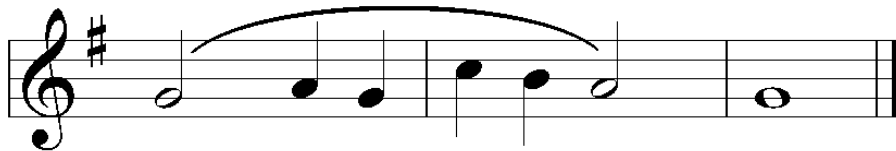


The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father and of the ✠ Son and of
the Holy Spirit.



© A

-

men.



Acknowledgments

DIVINE SERVICE SETTING TWO from *Lutheran Service Book*
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HYMN FOR PRAYER AND MEDITATION AFTER WORSHIP

SALVATION UNTO US HAS COME LSB 555



1 Sal - va - tion un - to us has come By God's free grace and
9 Faith clings to Je - sus' cross a - lone And rests in Him un -
△ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They
ceas - ing; And by its fruits true faith is known, With
Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus
love and hope in - creas - ing. For faith a - lone can
glo - ry to His mer - it. O tri - une God in



Christ a - lone, Who did for all the
jus - ti - fy; Works serve our neigh - bor
heav'n a - bove, You have re - vealed Your



world a - tone; He is our one Re - deem - er.
and sup - ply The proof that faith is liv - ing.
sav - ing love; Your bless - ed name we hal - low.

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POSTLUDE

SILENT PRAYER

*You may remain in the chapel and pray as long as you desire.
You may depart as soon as you are prepared to do so.
God's blessings on you until He gathers us again by His Spirit
to receive His divine gifts and praise His holy Name.*



CHRISTIAN QUESTIONS WITH THEIR ANSWERS FOR PREPARATION FOR THE LORD'S SUPPER

1. Do you believe that you are a sinner?
Yes, I believe it. I am a sinner.

2. How do you know this?
From the Ten Commandments, which I have not kept.

3. Are you sorry for your sins?
Yes, I am sorry that I have sinned against God.

4. What have you deserved from God because of your sins?
His wrath and displeasure, temporal death, and eternal damnation. See Romans 6:21, 23.

5. Do you hope to be saved?
Yes, that is my hope.

6. In whom then do you trust?
In my dear Lord Jesus Christ.

7. Who is Christ?
The Son of God, true God and man.
8. How many Gods are there?
Only one, but there are three persons: Father, Son, and Holy Spirit.
9. What has Christ done for you that you trust in Him?
He died for me and shed His blood for me on the cross for the forgiveness of sins.
10. Did the Father also die for you?
He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.
11. How do you know this?
From the Holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the Sacrament.
12. What are the Words of Institution?
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

13. Do you believe, then, that the true body and blood of Christ are in the Sacrament?
Yes, I believe it.
14. What convinces you to believe this?
The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.
15. What should we do when we eat His body and drink His blood, and in this way receive His pledge?
We should remember and proclaim His death and the shedding of His blood, as He taught us: This do, as often as you drink it, in remembrance of Me.
16. Why should we remember and proclaim His death?
First, so we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious. Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.
17. What motivated Christ to die and make full payment for your sins?
His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.
18. Finally, why do you wish to go to the Sacrament?
That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.

19. What should admonish and encourage a Christian to receive the Sacrament frequently?

First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.

20. But what should you do if you are not aware of this need and have no hunger and thirst for the Sacrament?

To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it in Galatians 5 and Romans 7. Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say in John 15–16 and in 1 John 2 and 5. Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him in John 8 and 16; 1 Peter 5; Ephesians 6; and 2 Timothy 2.

NOTE

These questions and answers are no child's play, but are drawn up with great earnestness of purpose by the venerable and devout Dr. Luther for both young and old. Let each one pay attention and consider it a serious matter; for St. Paul writes to the Galatians in chapter six: "Do not be deceived: God cannot be mocked."

Martin Luther. Small Catechism, since 1551. *Lutheran Service Book*, pages 329-330

THIS WEEK AT GOOD SHEPHERD

- Sunday 10 AM CHAPEL WORSHIP**
*Apartment and Patio Home Residents worship in the Chapel.
Also broadcast on Channel 64 and Facebook Live.*
- 11 AM ROMAN CATHOLIC MASS**
Channel 59
- Tuesday 10.00 AM MATINS (Morning Prayer)**
Channel 64
- Wednesday 10 AM MIDWEEK WORSHIP**
*Nursing Home Residents Worship in the Chapel.
Also broadcast on Channel 64.*
- 2 PM BIBLE STUDY**
Chapel
- Thursday 10 AM HYMN SING**
Channel 64, Facebook Live
- 1:30 PM ROSARY**
2 PM ROMAN CATHOLIC MASS
Chapel
*Hosted by Sacred Heart Roman Catholic Church,
Sauk Rapids.*
- Friday 10 AM MATINS (Morning Prayer)**
Channel 64
- 2 PM COTTAGES WORSHIP**
Cottages Living Room



ALL ARE WELCOME.

*Please join us for the Worship Services and other Spiritual Programs.
Attendance at Worship and other events **in The Chapel** is determined by Official Government
Regulations for Health Care Facilities.
This Schedule is subject (and likely) to change at any time.*