

THE FOURTH SUNDAY AFTER EPIPHANY



LUTHERAN CHURCH OF THE GOOD SHEPHERD
LCMS

GOOD SHEPHERD COMMUNITY CHAPEL
Sauk Rapids, Minnesota

February 1, 2026

Good Shepherd TV: Channel 900-Apartments
Channel 64 Nursing Home and Cottages

CONTACT US

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About Holy Communion at Good Shepherd

The Lord's Supper is celebrated here every Sunday and Feast Day in the belief and glad confidence that our Lord gives us as He says, not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and forgive and love as He forgives and loves us, and share our belief in all his teaching. Partaking of the Body and Blood Christ together confesses our common faith and belief in the teachings of our Lord, as revealed in the Holy Scriptures. If this is your belief, we welcome you to join us at the Lord's Table. If you would like to confess your faith with us as a member of the Congregation, please speak with the Pastor about membership.

Because we are called to examine ourselves before receiving the Lord's Supper (I Cor. 11:28-29), we encourage you to consider the state of your soul according to the Ten Commandments. Please see the **Christian Questions and Their Answers**, available at the entrance of the chapel. If you have questions regarding the Sacrament, or would like to schedule private confession and absolution, please speak with the pastor. If you would prefer a blessing instead of Holy Communion, please let the Pastor know as he approaches you, or simply cross your arms over your chest.

PASTORAL WELCOME/RINGING OF THE BELL

OPENING HYMN

Let Us All with Gladsome Voice LSB 390



1 Let us all with glad-some voice Praise the God of heav - en,
2 To this vale of tears He comes, Here to serve in sad - ness,
3 We are rich, for He was poor; Is not this a won - der?
4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - joice, His own Son hath giv - en.
That with Him in heav'n's fair homes We may reign in glad - ness.
There-fore praise God ev - er - more Here on earth and yon - der.
Grant us now a glad new year. A - men, Je - sus, hear us.

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DIVINE SERVICE

INVOCATION

The sign of the cross may be made by all in remembrance of Holy Baptism.

In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

PSALM

Psalm 15

P O Lord, who shall sojourn in your tent? Who shall dwell on your holy hill?

C He who walks blamelessly and does what is right and speaks truth in his heart;

who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend;

in whose eyes a vile person is despised, but who honors those who fear the Lord; who swears to his own hurt and does not change;

who does not put out his money at interest and does not take a bribe against the innocent. He who does these things shall never be moved. *(ESV)*

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

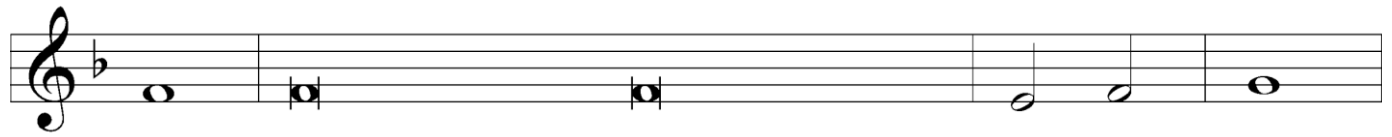


on us. Lord, have mer - cy up - on us.

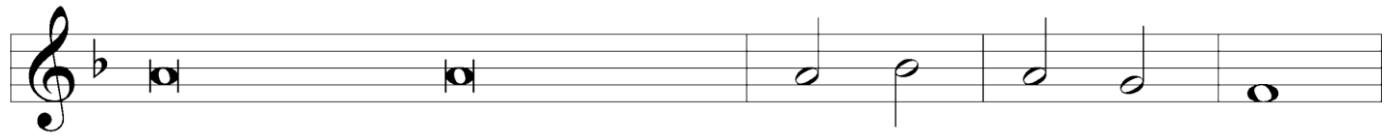
GLORIA IN EXCELSIS



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.

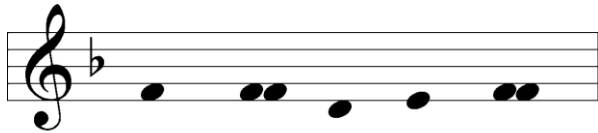


Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

The Pastor prays, concluding:

... now and forever.



C A - men.

OLD TESTAMENT READING

Micah 6:1-8

¹Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the indictment of the Lord, and you enduring foundations of the earth, for the Lord has an indictment against his people,

and he will contend with Israel. ³ “O my people, what have I done to you? How have I wearied you? Answer me! ⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. ⁵ O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the Lord.” ⁶ “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷ Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸ He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? (ESV)

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 1:18-31

¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶ For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, “Let the one who boasts, boast in the Lord.” (ESV)

P This is the Word of the Lord.

C Thanks be to God.

THE ALLELUIA




Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

THE HOLY GOSPEL

Matthew 5:1-12

The Holy Gospel, according to St. Matthew, 5th Chapter.



Glo - ry be to Thee, O Lord.

¹ Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying: ³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ “Blessed are those who mourn, for they shall be comforted. ⁵ “Blessed are the meek, for they shall inherit the earth. ⁶ “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ “Blessed are the merciful, for they shall receive mercy. ⁸ “Blessed are the pure in heart, for they shall see

God.⁹ “Blessed are the peacemakers, for they shall be called sons of God.¹⁰ “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.¹¹ “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you. (ESV)

This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.**

SERMON HYMN

“Come, Follow Me,” the Savior Spake LSB 688



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal.”
bat - tle's strain The crown of heav'n - ly life ob - tain.

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SERMON “RAIN, RAIN, GO AWAY” MATTHEW 5:1-12

CONFESSION AND ABSOLUTION

Having heard the Word of God, let us now humble ourselves before the supreme Majesty of God, and make confession of our sins.

Silence for examination of conscience

O Almighty God, merciful Father, I a poor, miserable, sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment; but I am heartily sorry for them, and sincerely repent of them, and I pray Thee of Thy boundless mercy, and for the sake of the holy, innocent, bitter, sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

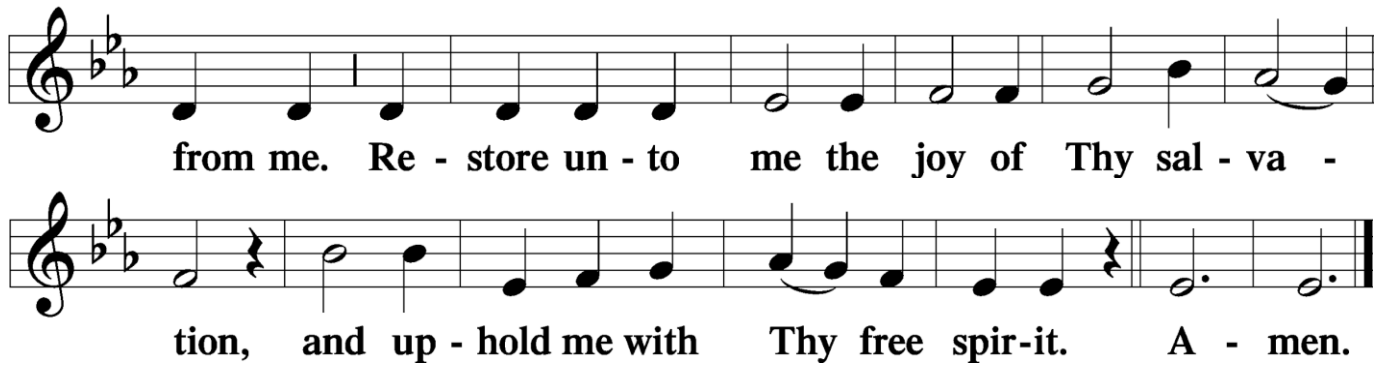
Is this your confession? If so, say, “Yes.” [*Or give me some physical sign to indicate that you thus confess your sinfulness before God.*]

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you who do heartily repent of your sins, believe in Jesus Christ, and earnestly purpose by the assistance of the Holy Spirit henceforth to amend your sinful lives, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of God the + Father, God the + Son, and God the Holy + Spirit.

AMEN.

OFFERTORY

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

Let us pray.

The Pastor leads the Congregation in Prayer.

The Prayer concludes:

... now and forever.

AMEN.

+ + + + +

SERVICE OF THE SACRAMENT

PREFACE

“On Galilee’s High Mountain”

P: The Lord is with His people.
 Now may He be with you.

**C: The Lord is with His servants;
 May He be with You too.**

P: Your thankful hearts now raise Him

**C: To God we lift them high
 ‘Tis right to thank and praise Him
 Who to His world draws nigh.**

THE GREAT THANKSGIVING

Pastor

It is truly right and salutary that at all times and in every place we should offer thanks and praise to You, heavenly Father, for You sent

Your only-begotten Son to those who dwelt in darkness, that in the face of Jesus Christ all people might behold the fullness of your glory. Enlightened by His presence, we join the praises offered by Your faithful people always and everywhere.

SANCTUS

“Hark, the Voice of Jesus Crying”

**Heav’nly hosts proclaim Your glory,
Holy, holy, holy Lord.
All the earth repeats the story,
God of hosts, by all adored.
Blest is He Who comes, victorious
In the name of God the King!
Our hosannas, glad and glorious,
To the Lord of all we sing!**

THE CONSECRATION

THE LORD’S PRAYER

“O God, Our Help in Ages Past”

**Our Father, Lord on heav’n’s high throne,
Most holy be Your name.
Your kingdom come. Your will be done
On earth—in heav’n the same.
Give us this day the food we need;
Forgiven may we be;
Into temptation do not lead;
From evil set us free.
All rule and might and glory be
To You while ages run
And even to eternity.
Amen! So be it done.**

P: When we eat this bread we share the body of Christ. When we drink this cup we share the blood of Christ.

C: Reveal Yourself to us, O Lord, in the breaking of bread, as once You revealed Yourself to Your disciples.

THE AGNUS DEI

"Hark the Voice of Jesus Crying"

**Lamb of God, our mighty Saviour,
All our sins you take away.
Lamb of God, by Your great favour,
Lord have mercy now, we pray.
Lamb of God, our prayers attending,
Never let your mercies cease,
But, Your Holy Spirit sending,
Grant us all Your gift of peace.**

THE COMMUNION DISTRIBUTION

The Pastor will approach you in your seat to distribute Holy Communion. If you prefer to receive a blessing rather than Holy Communion, please fold your arms across your chest as the Pastor approaches or tell him as he nears you.

Upon receiving the Body and Blood of Christ, the Communicant may say:

AMEN.

PRAYERS DURING HOLY COMMUNION

To be prayed silently before receiving Communion.

O Lord Jesus Christ, Son of the living God, Who according to the will of the Father, and by the cooperation of the Holy Ghost, hast by Thy death given life to the world: deliver me by this Thy Most Holy Body and Blood from all mine iniquities and from every evil, and make me ever to cleave unto Thy commandments, and suffer me never to be separated from Thee, Who with the Father and the Holy Ghost live and reign, ever one God, world without end. **AMEN.**

To be prayed silently after receiving Communion.

Grant, O Lord, that Thy Body which I have received and Thy Blood which I have drunk may adhere to my members; and grant that no stain of sin remain in me whom Thou hast refreshed with this pure and holy Sacrament; for Thou dost live and reign with the Father and the Holy Spirit, ever one God, world without end. AMEN.

THE THANKSGIVING

“O God, Our Help in Ages Past”

**Lord, let Your servant go in peace
Your Word has been fulfilled:
My eyes have seen the Light increase
Which for the world You willed.**

**For Israel’s Light, the promised One,
Now shines for all to see.
To God, the Father, Spirit, Son,
Be praise eternally.**

P: The Body and Blood of our Lord Jesus Christ strengthen and preserve you to life with God that has no end. Depart + in peace.

C: Amen.

THE POST-COMMUNION PRAYER

Pastor

THE BENEDICTON

“On Galilee’s High Mountain”

P: The good Lord bless and keep You,
Lift up His shining face,
With favor look upon you
And grant eternal peace.

**C: God--Father, Son, and Spirit,
Most gracious One-in-Three--
Be praised throughout creation
And to eternity!**

CLOSING HYMN

Where Charity and Love Prevail LSB 845



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

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POSTLUDE

SILENT PRAYER

You may remain in the chapel and pray as long as you desire. You may depart as soon as you are prepared to do so. God's blessings on you until He gathers us again by His Spirit to receive His divine gifts and praise His holy Name.

Portals of Prayer daily devotional booklets in regular and large print are available in the Chapel for personal spiritual growth.

