

THE SECOND SUNDAY IN LENT



LUTHERAN CHURCH OF THE GOOD SHEPHERD
LCMS

GOOD SHEPHERD COMMUNITY CHAPEL
Sauk Rapids, Minnesota

March 1, 2026

Good Shepherd TV: Channel 900-Apartments
Channel 64 Nursing Home and Cottages

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About Holy Communion at Good Shepherd

The Lord's Supper is celebrated here every Sunday in the belief and glad confidence that our Lord gives us as He says, not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and forgive and love as He forgives and loves us, and share our belief in all his teaching. Partaking of the Body and Blood Christ together confesses our common faith and belief in the teachings of our Lord, as revealed in the Holy Scriptures. If this is your belief, we welcome you to join us at the Lord's Table. If you desire to confess your faith as a member of the Congregation, speak with the Pastor about membership. Because we are called to examine ourselves before receiving the Lord's Supper (I Cor. 11:28-29), we encourage you to consider the state of your soul according to the Ten Commandments. Please see the **Christian Questions and Their Answers**, available at the entrance of the chapel. If you have questions regarding the Sacrament, please speak with the pastor. If you would prefer a blessing instead of Holy Communion, please let the Pastor know as he approaches you, or simply cross your arms over your chest.

PASTORAL WELCOME / RINGING OF THE BELL

OPENING HYMN

God Loved the World So That He Gave LSB 571



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

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DIVINE SERVICE

INVOCATION

The sign of the cross may be made by all in remembrance of Holy Baptism.

In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

PSALM

Psalm 121

P I lift up my eyes to the hills. From where does my help come?

C My help comes from the Lord, who made heaven and earth.

He will not let your foot be moved; he who keeps you will not slumber.

Behold, he who keeps Israel will neither slumber nor sleep.

The Lord is your keeper; the Lord is your shade on your right hand.

The sun shall not strike you by day, nor the moon by night.

The Lord will keep you from all evil; he will keep your life.

The Lord will keep your going out and your coming in from this time forth and forevermore. (ESV)

Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. AMEN.

KYRIE



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

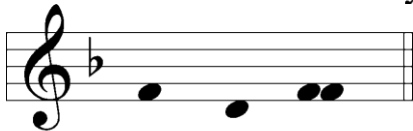
SALUTATION AND PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

The Pastor prays, concluding:

... now and forever.



C A - men.

OLD TESTAMENT READING

Genesis 12:1-9

¹ Now the Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” ⁴ So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. ⁸ From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. ⁹ And Abram journeyed on, still going toward the Negeb.

P This is the word of the Lord.

C Thanks be to God.

EPISTLE

Romans 4:1-8,13-17

¹ What then shall we say was gained by Abraham, our forefather according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴ Now to the one who works, his wages are

not counted as a gift but as his due.⁵ And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness,⁶ just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:⁷ “Blessed are those whose lawless deeds are forgiven, and whose sins are covered;⁸ blessed is the man against whom the Lord will not count his sin.” . . .¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.¹⁵ For the law brings wrath, but where there is no law there is no transgression.¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,¹⁷ as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. (ESV)

P This is the Word of the Lord.

C Thanks be to God.

THE HOLY GOSPEL

St. John 3:1-17

The Holy Gospel, according to St. John, the 3rd Chapter.



G Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

(ESV)

This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.**

SERMON HYMN

In the Cross of Christ I Glory LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

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SERMON “FOLLOW THE SIGNS” JOHN 3:1-17

CONFESSION AND ABSOLUTION

Having heard the Word of God, let us now humble ourselves before the supreme Majesty of God, and make confession of our sins.

Silence for examination of conscience

O Almighty God, merciful Father, I a poor, miserable, sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment; but I am heartily sorry for them, and sincerely repent of them, and I pray Thee of Thy boundless mercy, and for the sake of the holy, innocent, bitter, sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Is this your confession? If so, say, “**Yes.**” [*Or give me some physical sign to indicate that you thus confess your sinfulness before God.*]

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you who do heartily repent of your sins, believe in Jesus Christ, and earnestly purpose by the assistance of the Holy Spirit henceforth to amend your sinful lives, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of God the + Father, God the + Son, and God the Holy + Spirit.

AMEN.

OFFERTORY

“O Sacred Head”

**What language shall I borrow
To thank you dearest Friend,
For all your dying sorrow,
Your pity without end?
Oh, make me yours forever;
And should I fainting prove,
Lord, let me never, never
Forsake Your dying love!**

PRAYER OF THE CHURCH

Let us pray.

The Pastor leads the Congregation in Prayer.

The Prayer concludes:

. . . now and forever.

AMEN.

+ + + + +

SERVICE OF THE SACRAMENT

PREFACE

“O Sacred Head”

P: The Lord is with His people.
The Lord God be with you.

**C: The Lord is with His servants;
The Lord be with You, too.**

P: Your grateful hearts now raise Him

**C: To God we lift them high
‘Tis right to thank and praise Him
Who to His world draws nigh.**

THE GREAT THANKSGIVING

Pastor

Always and everywhere is it right to give thanks to You, O Lord, holy Father, through Jesus Christ, our Lord, who gave His life on the cross for us that, freed from the power of sin and death, we might have eternal joy in Your presence, renewed in faith and life. And so, with the church on earth and the hosts of heaven, we praise Your name and join their unending hymn:

THE SANCTUS

“Dearest Jesus, We Are Here”

**Holy, holy, holy Lord,
Heav’n and earth proclaim the story
O Your majesty adored,
Of Your kingdom, pow’r, and glory.
With hosannas now we meet You;
With our palms and praises greet You:**

**Hail Hosanna! Blest is He
Who in God’s own name draws near us!
Hail! Hosanna! Blest are we
Since we have God’s love to cheer us:
Blood outpoured and body broken,
Of eternal love the token.**

THE CONSECRATION

Pastor

THE LORD'S PRAYER

Pastor and People

THE AGNUS DEI

“Ah, Holy Jesus”

**Jesus, the Lamb of God, Have mercy on us!
Jesus, who bore our sins. Have mercy on us!
Jesus, Redeemer of the world, Have mercy!
Give us Your peace, Lord!**

THE COMMUNION DISTRIBUTION

The Pastor will approach you in your seat to distribute Holy Communion. If you prefer to receive a blessing rather than Holy Communion, please fold your arms across your chest as the Pastor approaches or tell him as he nears you.

Upon receiving the Body and Blood of Christ, the Communicant may say:

AMEN.

PRAYERS DURING HOLY COMMUNION

To be prayed silently before receiving Communion.

O Lord Jesus Christ, Son of the living God, Who according to the will of the Father, and by the cooperation of the Holy Ghost, hast by Thy death given life to the world: deliver me by this Thy Most Holy Body and Blood from all mine iniquities and from every evil, and make me ever to cleave unto Thy commandments, and suffer me never to be separated from Thee, Who with the Father and the Holy Ghost live and reign, ever one God, world without end. AMEN.

To be prayed silently after receiving Communion.

Grant, O Lord, that Thy Body which I have received and Thy Blood which I have drunk may adhere to my members; and grant that no stain of sin remain in me whom Thou hast refreshed with this pure and holy Sacrament; for Thou dost live and reign with the Father and the Holy Spirit, ever one God, world without end. AMEN.

POST-COMMUNION BLESSING

P The Body and Blood of our Lord Jesus Christ strengthen and preserve you to life with God that has no end. Depart in + peace.

C Amen.

THE NUNC DIMITTIS

“Our Father, by Whose Name”

**In peace, Lord, at Your Word,
Now let Your servant go;
For I have seen and heard
What all the earth must know:
Salvation for the world is here!
And Israel’s Light shines bright and clear
Upon the nations far and near.**

**Eternal praise and fame
Be to our God alone!
We proudly bear His name,
Proclaim what He has done.
For our redemption, full and free,
To Father, Son, and Spirit be
All praise and thanks eternally!**

THE POST-COMMUNION PRAYER

Pastor

THE BENEDICTION

O Sacred Head”

The good Lord bless and keep you,
Lift up His shining face,
With favour look upon you
And grant eternal peace.
**To Father, Son, and Spirit,
Most gracious One-in-Three,
Be glory, praise, and blessing
Now and eternally!**

CLOSING HYMN

Drawn to the Cross, Which Thou Hast Blessed LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

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POSTLUDE

SILENT PRAYER

You may remain in the chapel and pray as long as you desire. You may depart as soon as you are prepared to do so. God's blessings on you until He gathers us again by His Spirit to receive His divine gifts and praise His holy Name.

*Please join us for the Worship Services and other Spiritual Programs.
Attendance at Worship and other events **in The Chapel** is determined by
Official Government Regulations for Health Care Facilities.
This Schedule is subject (and likely) to change at any time.*

Offerings

Your gifts and offerings in support of the ministry of the Gospel at The Lutheran Church of the Good Shepherd are welcome and appreciated. Please place them in the basket at the entrance to the chapel as you arrive or leave.

THIS WEEK AT GOOD SHEPHERD

- Sunday** **10 AM** **Chapel Worship**
(Spring ahead 1 hour for Daylight Savings Time.)
Also broadcast on Channel 64 (Nursing Home)/Channel 900(Apartments)
- 11 AM** **Roman Catholic Mass**
Channel 45 and 59
- Monday** **10 AM** **Bible Study on Romans**
Nursing Home residents meet in person in the Event Center.
- 1:30 PM** **Rosary**
- 2:00 PM** **Roman Catholic Mass in the Chapel**
Hosted by Sacred Heart Roman Catholic Church, Sauk Rapids.
Also broadcast on Channel 64(Nursing Home)/Channel 900(Apartments)
- Wednesday** **10:15 AM** **Midweek Lenten Service in the Chapel**
Also broadcast on Channel 64(Nursing Home)/Channel 900(Apartments)
- 2 PM** **Bible Study on Romans**
Apartment and Patio Home residents meet in the Chapel.
Also broadcast on Channel 64(Nursing Home)/Channel 900(Apartments)
- 3: 30 PM** **Memory Cottage Worship**

ALL ARE WELCOME.

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Next week's readings: Exodus 17:1-7; Romans 5:1-8; John 4:5-26

Next week's Sermon Theme and text: "I'm Thirsty; Are You?" John 4:5-26